

Passport Size Photo

GOVERNMENT OF PUDUCHERRY

Directorate of Information & Publicity

APPLICATION FOR PRESS ACCREDITATION

| PART I | | | | | | | | | |
|---|--------------------------|---------------------------------------|-------------|------------------------------|--------|--------|---------|-------|-------|
| Name of the Journalist (In Capital Letters) Mother / Father / Spouse Name (In Capital Letters) | | | | | | | | | |
| Category for wh | ich applied (T | | | e Colun | nn) | : | | | |
| Editor / Con Sub-Editor | rrespondent | Report | | otogra _l meram | - | Edit | or cui | n Rep | orter |
| | | | | | | | | | |
| Nature of Organ | isation | : | • | | | | | | |
| I News Agency providing news to (Tick the appropriate Column) | | | | | | | | | |
| 1 News Agency p | providing new | vs to (11c) | k the app | oropriate | e Colu | ımn) | | | |
| Newspaper | | · · · · · · · · · · · · · · · · · · · | K the app | | | Others | pl. spe | cify. | |
| | Magazines | Radio Co | Televisio | on Statio | ons | · | | cify. | ision |
| Newspaper II. News Media (| Magazines Tick the appro | Radio Co | Televisio | on Statio | ons | Others | | | ision |

| Telephone No : | |
|---|---------------------|
| Fax No : | |
| Cell No : | |
| E-Mail Address : | |
| Present Residential Address | |
| Telephone No : | |
| Fax No : | |
| E-Mail ID : | |
| Permanent Residential Address : | |
| Salary (per month) | |
| Nature of Employment : | Full Time Part Time |
| Are you engaged in any other work: If so specify | |
| Education & Other qualifications : | |

| Professional | Experience | |
|---------------------|---------------|--|
| I I OI COOI OII LEE | - Lipot tonce | |

| S.No | Period of Service From To | | Period of Service From To | | Designation | News Media Organisation | Salary P.M |
|------|------------------------------|--|------------------------------|--|-------------|-------------------------|------------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |

| Have you ever been accredited with the | | | | |
|---|---|----------|------|------------|
| Directorate of Information & Publicity, | | | | |
| Govt. of Puducherry | | Accd. No | Year | valid upto |
| If so, mention in which Year | • | | | |
| you were accredited | | | | |

I promise that I will not engage myself in any other work activity other than journalism. I also promise to surrender my accreditation card within 15 days of my ceasing to be the Editor/Sub-Editor/Correspondent/Cameraperson of this organization, on whose behalf I am being given accreditation.

Dated : Signature of the applicant

Place :

PART II

Form A: Newspapers

(In case of Newspaper fill A, for News Agencies fill B, for Electronic media fill C)

| Name of the Newspaper / periodical | : | |
|---|---|--|
| RNI Registration No | : | |
| Language | : | |
| Place / places of Publication | : | |
| Size of the pages of Newspapers | : | |
| Total No. of pages | : | |
| Circulation as certified by RNI / ABC (last year) | : | |
| Date of such certification | : | |
| subjects covered in day wise | : | |
| Status of the newspaper | : | |
| No of issues published during the last 12 months. | : | |
| Name of the Group / Chain. if any to which the newspaper belongs | : | |
| If it is a Newspaper group / chain, please give details of the various publication of the Group | : | |

| S.No | Name of Publication | Language | Place of publication | Circulation |
|------|---------------------|----------|----------------------|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

PART II

Form B: News Agencies

| Name of the Agency | : | |
|-----------------------------|---|--|
| | | |
| Date of Establishment | : | |
| Frequency of distribution | : | |
| | | |
| No of Subscribers | : | |
| | | |
| Details of Subjects covered | : | |
| Number of Correspondents | : | |
| | | |
| Any other information | : | |

Signature of the Applicant

PART II

Form C: Television News Production Organization

| Name of the Organization | : | |
|---|---|--|
| Address | : | |
| Dated of Commencement | : | |
| Headquarters of the Organization | : | |
| Schedule of the telecast of news / Current affairs programmes. | : | |
| Subject of particular focus by the media concerned | : | |

Signature of the Applicant

PART III

CERTIFICATE BY EDITOR / CHIEF OF BUREAU

(Applicable only in case of applications recommended for full time employees)

I hereby certify that the information given in the application form is correct.

| 2. I also certify that Thiru/Tmt. | | | |
|--|---------------------|--------------------|-----------------|
| is on the payroll of our organization w.e.f | | | |
| a working journalist as defined in the Wo | rking Journalists a | nd Other Newspa | per Employees |
| (Conditions of Service) and Miscellaneous | Provisions Act, 19 | 955 (Central Act 4 | 15 of 1955) and |
| employed whole time as a correspondent. | | | |
| 3. I further state that I will inform the | Director of Inform | nation and Publici | ty Department, |
| Puducherry within a period of 15 days in o | case Thiru/Tmt | | |
| | ceases to be Corre | espondent/Camera | aperson etc. in |
| the employment of our organization and | his / her Accredi | itation Card will | be returned to |
| Information Department immediately. | | | |
| | Signature of the | e Editor / Chief o | of Bureau |
| | Date : | | |
| | Name : | | |
| Office Seal: | | | |
| | | | |
| | | | |
| То | | | |
| The Director Department of Information and Publicity | | | |
| Puducherry | | | |

FORM FOR RENEWAL OF PRESS ACCREDITATION CARD -

From

| То | | | |
|--------|-----------------------------------|---|-----------------------------|
| Direc | Director ctorate o licherry | of Information & Publicity | |
| Sir, | Sub: | Press Accreditation Card – Renewal for ******* Tmt/Selvi | the year – Reg. |
| | TTIII U/ | | |
| · | | prrespondent/Photographer/Cameraman | of |
| | | | |
| | | who is accredited to Government of | |
| servi | ce durii | ng the yearalso. His/Her accre | ditation card may therefore |
| be re | newed | for two years with effect from | |
| | His/H | er accreditation Card N o during t | he year |
| | In cas | se, He/She ceases to serve in our orgar | nisation during, the |
| fact v | will be i | ntimated at once and his/her Press Accr | editation Card, Bus Passes |
| etc., | will be s | surrendered to Govt. immediately without | fail. |
| | It is ce | ertified that Thiru/Tmt/Selvi | is working |
| as J | lournali | st, as defined in the 'Working Jourr | nalists (and miscellaneous |
| provi | sions) , | Act 1955' and employed as full – time | Reporter/ Correspondent/ |
| Phot | ographe | er/Cameraman in our Organisation. | |
| | | | Yours faithfully, |

Signature of the Editor / Chief of Bureau

தகவல் படிவம் (Fact Sheet)

புகைப்படம்

நிராகரிக்கப்பட்ட

காரணம் :

: ஆம் / இல்லை

| 1. | விண்ணப்பதாரா் பெயா் (தமிழ் மற்றும் ஆங்கிலம்) | : | | (Photo) (Pass Port Size) |
|------------------------|--|--|-----------------------------------|-----------------------------|
| | Name of the Applicant (Tamil & English) | | | |
| 2. | ⊔தவி (Designation) | : | | |
| 3. | பணிபுரியும் நிறுவனத்தின் பெயர் (Name of the Organisation) | : | | |
| 4. | பணிபுரியும் நிறுவன முகவரி (தொலை பேசி எண் / நிகரி எண் / மின் அஞ்சல் முகவரி) Address of the Organisation (Phone / Fax / Email Address) | : | | கையொப்பம் (Signature) |
| 5 . | பிறந்த தேதி / வயது (Date of Birth & Age) | : | | |
| 6. | நிரந்தர இருப்பிட முகவரி Permanent Residential Address | : | | |
| 7. | தற்போதைய இருப்பிட முகவரி Present Residential Address | : | | |
| 8. | இருப்பிட தொலைபேசி மற்றும் கைபேசி Residence Phone, Mobile No. | नि डाब्बंबा : | | |
| த தி : ate : | | | விண்ணப்பதாரர் Signature of the | |
| | பு: அஞ்சல் தலை அளவிலான வண்ணப் e: Two Stamp size Colour Photograp | ப் புகைப்படங்கள் இரண்டு இணைக்கப்பட G oh to be enclosed. | வண்டும். | |
| | | அலுவலகப் பயனுக்கு மட்டும் | | _ |
| | | For Office Use only | | |
| 1. (| செய்தியாளர் அங்கீகாரக் குழுவின் பரிசீ | லனை நாள் : | | |

அங்கீகாரம் வழங்கப்பட்டதா

அடையாள அட்டை எண்

4. இதர குறிப்புகள்